

Weekly Services & Groups



Family Eucharist Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



Taizé Service Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



Spirituality Group Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



Meditation Group Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

AA Meetings:

Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm.

For more information call:

0690 41 98 95 or 0690 54 17 99.

Contacts

Bishop: The Right Revd Errol Brooks, D.N.E.C.A.

Priest in Charge: The Revd Terrence Rawlins, St Martin

Priest-in Residence: The Revd Canon Lesley Hay

Vicarage Telephone: 0590 52 80 24

Parish Administrator/Lay Reader: Philip Trangmar

Philip's Telephone: 0690 54 17 99

Parish Office: Mon-Friday 9am to 12 noon

Parish Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

Vestry: Wardens, Dawn Drouant, Clarion Romney, Alex Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

Music Director: Ombeline Collin

Church Pianist: Michael Parisot



St. Bartholomew's Anglican Church

First Sunday after Trinity 3rd June 2018

Dear Friends,

Today's Gospel discusses what could be done (or not done) on the Sabbath – back 2,000 years ago. And the same question can be asked today ...

Our 'holy' day need not be centred about worship (but that can be included too); it should be about rest and the restoration of our own wellbeing. Grounded as it is in God's own rest on the seventh day after creation, Sunday points to a time when God's peace should prevail.

This peace envisages a harmonious state in which, in our lives (for one day of the week at least!), there should be no hostility, competitiveness or conflict. Perhaps we can all try to make this a new Sunday commitment.

With blessings,
Philip

2018 Worshippers Fund: We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

1. Send a check to the Friends (envelopes are available in the Church and the address is listed below)
2. Online via the Church website (see back page)
3. Directly to the Church (please see or contact Philip for details).

Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.

Friends of St. Bartholomew's Anglican Church

Address: 106 W River Rd, Rumson, New Jersey 07760

Tel: 1-732-741-1500

Email: anncwgreen@gmail.com

First Book of Samuel – Ch \3

The boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me."

But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me."

Then Eli perceived that the Lord was calling the boy.

Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!"

And Samuel said, "Speak, for your servant is listening."

The Gospel according to Mark – Ch 2 & 3

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?"

And he said to them,

"Have you never read what David did when he and his companions were hungry and in need of food?

He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them,

"The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him.

And he said to the man who had the withered hand, "Come forward."

Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?"

But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man,

"Stretch out your hand."

He stretched it out, and his hand was restored.

The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

It Is A Beauteous Evening, Calm And Free

by

William Wordsworth

It is a beauteous evening, calm and free;
The holy time is quiet as a nun
Breathless with adoration; the broad sun
Is sinking down in its tranquillity;

The gentleness of heaven is on the Sea:
Listen! the mighty Being is awake,
And doth with his eternal motion make
A sound like thunder - everlastingly.

Dear child! dear girl! that walkest with me here,
If thou appear untouch'd by solemn thought,
Thy nature is not therefore less divine:
Thou liest in Abraham's bosom all the year,
And worship'st at the Temple's inner shrine,
God being with thee when we know it not.

Notre Père (Our Father)

Notre Père, qui es aux cieus,
que ton nom soit sanctifié,
que ton règne vienne.

Que ta volonté soit faite
sur la terre comme au ciel.

Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.

Et ne nous laisse pas entrer dans la tentation,
mais délivre-nous du mal.

Car c'est à toi qu'appartiennent
le règne, la puissance et la gloire
dans les siècles des siècles.

Amen

Today's Hymns**Processional:** Immortal Invisible #242**Gradual:** Here I Am Lord #235**During Communion:** #299; Father We Love You #126**Recessional:** Amazing Grace #27